

**DEPARTMENT 35-J - SCHOOL EXHIBITS**



**Rules & Regulations:**

1. Work must be done during the current year. You may enter up to 5 items, one in each category in your grade level.
2. There is no entry fee.
3. Exhibitors will be given a "Jr. Fair Exhibitor Pass", which allows them entrance onto the grounds at no charge.
4. School Exhibits are part of the Junior Fair, therefore entries must be pre-registered at the Extension Office by July 2. Bring projects to the Jr. Fair Building on Entry Day (Thursday, August 5). Tags will be available for pick-up on that day. Items are judged face to face, which means you bring your item(s) to the judge and she/he will ask you questions on how you made your item. A placing will be given and your item will be put on display for the remainder of the Fair.
5. Exhibitors must pick up their items between 4 p.m. and 6 p.m. on Sunday, August 8. Items not picked up will be held at the Extension Office in the Government Center for one week, and then disposed of.
6. It is recommended that all drawings and paintings be matted or framed and ready for hanging to protect your artwork and enable it to be displayed properly. Wire is preferred over "sawtooth" hangers. **May be considered for judging purposes.**

**Premiums (money awarded):** 1<sup>st</sup> place-\$1.25    2<sup>nd</sup> place-\$1.00    3<sup>rd</sup> place-\$0.75    4<sup>th</sup> place-\$0.50



**CLASS A - KINDERGARTEN**

1. Crayon illustration of a poem or nursery rhyme
2. Crayon illustration of a story
3. Free-hand crayon drawing
4. Original painting
5. Any other item not listed above

**CLASS B - FIRST GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS C - SECOND GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS D - THIRD GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS E - FOURTH GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS F - FIFTH GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS G - SIXTH GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS H - SEVENTH GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**CLASS I - EIGHTH GRADE**

1. Social Studies project
2. English (story or project)
3. Science project
4. Original art work - any medium
5. Any other item not listed above

**DOOR COUNTY FAIR - Junior Fair Entry Form**

*Please Print*

Name \_\_\_\_\_ Age \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
 Parent's Name \_\_\_\_\_ Phone Number \_\_\_\_\_  
 School Name \_\_\_\_\_

Dept.	Class	Item #	Article shown (ex. science project)
35-J			
35-J			
35-J			
35-J			
35-J			

Questions: Call 746-2260  
 Entry forms are due at the Door County Extension Office by JULY 2

**Mail or deliver to:**  
 Door County Extension Office  
 County Government Center  
 421 Nebraska St.  
 Sturgeon Bay, WI 54235